



# LOBETHAL HARMONY CLUB

## NEWSLETTER

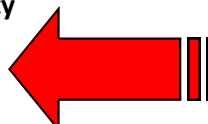
March 5th 2019

Vol 4 No 5

DATE	PROVIDING
Feb 5th	Tea/Coffee
Feb 12th	Tea/Coffee
Feb 26th	Tea/Coffee
March 12th	Tea/Coffee
March 26th	Tea/Coffee
April 9th	Tea/Coffee
April 23rd	Soup
May 7th	Soup
May 21st	Soup
June 4th	Soup
June 18th	Soup
July 2nd	Soup
July 16th	Soup
July 30th	Soup
Aug 13th	Soup
Aug 27th	Soup
Sept 10th	Soup
Sept 24th	Tea/Coffee
Oct 8th	Tea/Coffee
Oct 22nd	Tea/Coffee

"CHEFS"
John W, Graham S
John M Chris B
Malcolm K, John W
Bob L, Colin H
Tom W, Ross S
Peter H, Fred M
John P, Peter D ( Deputy Con)
John M, Peter D (Sec)
Ross S, Tom W
Don W, John W
Peter H, Kym B
Stephen W, Peter D (Sec)
Gerry R, John H
Fred M, Peter D (Sec)
Lin G, Chris B
Bob L, Jeff G
Darrol M, Graham S
Peter H, Stephen W
Bruce K, Peter D (Deputy Con)
Shared Supper
Maybe Tues 15th Oct depending on Final concert Manfred can be contacted to fill in.

# THANK YOU ROSTER 2019



### Next Supper Chefs

March 12th Bob Long and Colin Holder. Thanks.

FIRST CONCERT Mt Pleasant Show Sat 16th March 11:45am to start 12:15pm. Blue uniform.

SECOND CONCERT Crystal Brook Sun 24th March 1pm Sound check, 2pm start, Blue uniform. The organizers at Crystal Brook The people at Crystal Brook will be providing finger food lunch beginning at 12:15pm.

Numbers so far Mt Pleasant 23 Crystal Brook 17

**SOLO COMPETITION** So far there have been NO ENTRIES and only one CAMEO request for the competition, scheduled for Tuesday 2nd April starting time 6:30pm. A reminder that the deadline for Entries and Cameos (in writing to Paul) is Tuesday 12th March— that's only 2 more rehearsals! There needs to be a minimum of 6 entries for the competition to go ahead, please support this, it is a good night to enjoy and give of your best. See Paul if you need further information. Paul Staska.



Thanks to our Major Sponsor

We are continuing to work with the Company to have their adverts included in our Concert presentation. We have received \$8,000 sponsorship for this year.



## LOBETHAL HARMONY CLUB

### NEWSLETTER

5th March 2019

Welcome again

Vol 4 No 5

#### SOCIAL PUB LUNCH & SING-A-LONG

The next Pub Lunch is to be held on Thursday 28th March at 12 noon. Venue is the Charleston Hotel for this month. Come and enjoy the day.



Ros and Peter Keynes yesterday we said **THANK YOU** to Ros



#### Coming Meetings.

Fund Raising committee REPORT from last week. We have planned the following Sat April 6th BBQ lunch for new members and wives/partners, invitations have been prepared

Fri 26th July Movie Night,

Sun 8th Sept Mystery Drive .this date may need to be shifted due to the Quiz night.

Sat May 4th Bunnings BBQ only heard from Bunnings on Thur last week.

The Quiz Night is now set to be held on Friday 7th Sept. venue still to be arranged.

Further info to come, from your ideas.

Thanks for your help

#### Concert program

Last Friday 1st March I received a request from Holy Cross Lutheran congregation at Murray Bridge for us to provide an afternoon Concert either late June or early July. I have sent information to them after a phone call to assist with their planning. It should be a concert we could hold as we do not have many concerts during this time. More details to come.

**Reminder** As mentioned to you last week we have a request from Angela Lowe to provide a 1 hour concert at Woodside on May 7th at 10am as a part of the "Biggest Morning Cuppa" to raise money for Cancer research. We would appreciate if you could help on this day.

**Almoner news:** I know that Paul, Bob Long, and Alan are all receiving treatment and we wish them well. Bernie Gladigau is still in the Wakefield hospital recovering from his gall bladder operation. He would appreciate a call on his mobile 0427 974 870

Ros has been our Deputy accompanist for over 8 years and she has assisted on several occasions . She has been always willing to help, and is the accompanist for the Mt Lofty Singers. Thank you Ros

Concert program for 2019 There will be another printed update when we have confirmed dates of 2 new concerts. One at Murray Bridge and Prospect.

**AGM to be held on March 12th at 7:30pm** We need people to help by taking a role on various committees, please, We all need to assist to be an effective club.

**Book of Reports still have a few copies available, obtain your copy TONIGHT**

**MEMBERS** Thanks for filling the details of addresses, phone numbers, e-mail addresses. If these have changed please fill in a form and hand this to Peter.

